

# OFFICIAL BALLOT General Election

Tuesday, November 5, 202

DEM

LIB

PSL

soc

DEM



DEM

DEM

REP

DEM

REP

#### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

#### **Political Organizations**

Republican Party (REP) Democratic Party (DEM) Libertarian Party (LIB) Party for Socialism and Liberation (PSL) Socialist Party USA (SOC) We The People (WTP)

#### **Federal Offices**

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

#### For President and Vice President

#### Vote for no more than ONE Team

- REP Donald J. Trump JD Vance
- Kamala D. Harris Tim Walz
- Chase Oliver Mike ter Maat
- Claudia De la Cruz Karina Garcia
- William P. Stodden Stephanie H. Cholensky
- Robert F. Kennedy Jr Nicole Shanahan
- Shiva Ayyadurai Crystal Ellis

(Write-in vote for President, if any)

#### (Write-in vote for Vice President, if any) For United States Representative District 4

#### Vote for no more than One

- Randy Feenstra
- Ryan Melton
  - (Write-in vote, if any)

#### State Offices

#### For State Senator District 8

→ Mark Costello

## Vote for no more than One

- Ryan Lee Roenfeld

#### (Write-in vote, if any)

#### For State Representative District 16

- Vote for no more than One
- David Sieck
- Candella Foley-Finchem

(Write-in vote, if any)

#### **County Offices**

#### For County Board of Supervisors

## Vote for no more than One

- Jeff Shearer
- Chris Clark

## (Write-in vote, if any)

## **For County Auditor**

## Vote for no more than One

- Dee Owen
  - (Write-in vote, if any)

#### **For County Sheriff**

### Vote for no more than One

- Kevin Aistrope
- (Write-in vote, if any) SHILL BULL WAR

SAMPLE BALLOT

NOIT PARTISAN ONICES	JUDICIAL BALLOT	Constitutional Amendment
For Soil and Water Conservation District Commissioner	Notice to Voters: Vote on all names by filling in the appropriate oval below each name.	Shall the following amendment to the Constitution be adopted?
Vote for no more than Three  David Carl Roberts	Shall the following Justices/Judges be retained in office?	1
<ul><li>Sheryl G. Sanders</li><li>Mark Kilpatrick</li></ul>	Supreme Court Justice	Summary: Provides for only U.S.
	David May	citizens aged 18 or older and meeting state and county residency
(Write-in vote, if any)	○ YES ○ NO	requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General
(Write-in vote, if any)	Court of Appeals Judge	Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.
(Write-In vote, if any)	Mary Ellen Tabor	cluzeriship and residency requirements.
For County Agricultural Extension	○ YES	○ YES
Council	○ NO	○ NO
Vote for no more than Four	Tyler J. Buller	Constitutional Amendment
Amanda Moore	○ YES	Shall the following amendment to the
Ashley Smith	○ NO	Constitution be adopted?
○ Jeffrey T. Johnson	Mary Elizabeth Chicchelly	
Scott Lowthorp	○ YES	2
	O NO	
(Write-in vote, if any)	Samuel Langholz	Summary: Provides that the lieutenant governor will act as the governor if there
	YES	is a temporary disability of the governor.
(Write-in vote, if any)	O NO	Further provides that the lieutenant
(Write-in vote, if any)	District 4 Court Judge	governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or
0	Jennifer Benson Bahr	permanent disability of the governor or
(Write-in vote, if any)	YES	governor-elect thus creating a vacancy
(Witte-III Vote, II any)	O NO	in the office of lieutenant governor or lieutenant governor-elect, as
	Eric John Nelson	appropriate.
	○ YES	YES
	○ NO	○ NO
	District 4 Associate Judge	Iowa Western Community College Public Measure SB
	David W. Brooks	SHALL THE FOLLOWING PUBLIC
	○ YES	MEASURE BE ADOPTED?
	○ NO	Shall the Board of Directors of the Iowa
		Western Community College (Merged

## SAMPLE BALLOT

Shall the Board of Directors of the Iowa Western Community College (Merged Area XIII) in the Counties of Adair, Adams, Audubon, Cass, Crawford, Fremont, Harrison, Mills, Monona, Montgomery, Page, Pottawattamie and Shelby, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$55,000,000 to provide funds to construct, furnish, and equip a new academic building and renovate, remodel, and improve existing buildings within Merged Area XIII?

O YES

TURN BALLOT OVER O NO